| Name of the Teaching Staff | TANIYA RANGARI | | | | | | |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------|----------------------|------------------------------------|----------|--|
| Designation | Assistant Professor | | | 1 | | | |
| School / | SSAM / Physical Sciences | | | | 100 | | |
| Division Date of Joining the Institution | 28/07/2023 | | | 1 | | | |
| | UG | PG | | Ph.D. | | | |
| Qualification with Class / Grade | Science).: | M.Sc.(For Science).: CGPA | | | | | |
| Area of Specialization | Fingerprint and Questioned Documents | | | | | | |
| Research Interests | Fingerprints and Toxicology | | | | | | |
| | Under Graduate | | | | Post Graduate | | |
| Subjects Teaching | Crime Investigation Questioned Forensic Art Odontology Forensic Biometric Serology Crime scene | Documer othropolog ology and | gy and | • | • Crime scene investigation for PG | | |
| Total Experience | CIMIC SCORE IN CONSUME | | Industry | | Research | | |
| in Years | One and half years | 3 | Months | | 4 | 4 months | |
| Papers Published | National | | 0 | I | nternational | 0 | |
| Papers Presented in Conference | National | | 1 | I | nternational | 0 | |
| Conferences / Symposiums / Seminars / Workshops Participated | National | | 5 | I | nternational | 0 | |
| FDP / STTP / MDP / Summer / Winter School attended | YES | | | | | | |
| M.Phil. / Ph.D. | Field | | | | University | | |
| Guide ship | NA | | | | NA Fin committee of | | |
| Ph.D. Projects Guided | Ph.D.s | | Proje Mast | ect at er's Level | Fingerprints of mentally unstable | | |

| | | persons |
|-----------------------------|------|---------|
| Professional Memberships | | |
| Consultancy Activities | | |

| Awards & Honours | Got certification in CSCU (cyber secured computer user) Course by European Council. Secured 2nd Position in Poster Competition (National Conference) Organized by ST.FRANCIS DE SALES COLLEGE, NAGPUR On"laws Of Nature & Openness to change: Scientific. Best Handwriting prize at Graduate level Winner of Badminton at college level Presented poster in National Conference on Forensic science, 2017, Organized by Government Institute of Forensic Science Presented Forensic Science Stall at "KUTUHAL" in VNIT College, Nagpur, 2019 Presented Forensic Science Stall at Vasantrao Naik Government Institute of arts and social science. Paper Presentation at Aditya Degree College, Andhra Pradesh. | | |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Grants Fetched | | | |
| Interaction with Professional Institutions | | | |
| Educational Details | B.Sc. –B.Sc. in forensic science M.Sc. –M.Sc. in forensic science M.Phil. – NA Ph.D NA | | |
| Experience | PDF's and Work Experience year wise till present AMAZON Worked as Security Specialist for 3 months Government Institute of Forensic Science Worked as Assistant Professor on CHB basis for 6 months | | |
| Contact Details | Room No: F (STUDENT'S HOSTEL) Building: SRR Mobile:8830339196 | | |

| | Intercom E-mail:Taniyarangari@karunya.edu Webpage(if any):NO | | |
|-----------------------|--------------------------------------------------------------|--|--|
| Papers Published : | | | |
| Papers Prese | ented in Conference: | | |
| <u>Patents</u> | | | |
| Books / Book Chapters | | | |
| Research G | roup Members | | |